



Aberdeen Driftbusters Snowmobile Club  
Annual Association / Business Listing Dues Statement

Association / Business Listing Year 2019/2020

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Website: \_\_\_\_\_

Business Logo / Business Card: (Email to **AberdeenSDDriftbusters@gmail.com**)

Would you like your newsletter mailed \_\_\_\_\_ or emailed \_\_\_\_\_ to you? (**Check only one**)

If available, would your business like to host a club meeting the first Thursday of the month?  
YES \_\_\_\_\_ NO \_\_\_\_\_ (Meeting locations vary throughout the club season)

Look for **emails** and (or) follow the **Aberdeen Driftbusters Snowmobile Club** on Facebook regarding upcoming events and join us at our club meetings held the first Thursday of every month at 7:30 pm. (Locations Vary)

Association Business dues can be mailed payable to:  
**ABERDEEN DRIFTBUSTERS SNOWMOBILE CLUB, INC.**  
**P.O. Box 204, Aberdeen, SD 57402-0204**

\*2019/2020 Annual Association/Business Listing Fee **\$ 75.00**  
(Includes Membership with SDSA & Aberdeen Driftbusters Website Advertising)  
Does not include individual/family membership to the Aberdeen Driftbusters Snowmobile Club.

\*\*Aberdeen Driftbusters Snowmobile Club Activities Donation \$ \_\_\_\_\_  
(\*Optional Club Donation for Youth Education, Trail Rides and Club Socials)

**Total Amount Enclosed \$ \_\_\_\_\_**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_