

"Stimulate interest in the development of safe use of snowmobiles for enjoyment and recreation."

Club Meeting – November 2nd, 2023
7:30 pm, Anchor's Away

1. Meeting was called to order at: 7:37

2. Approval of October meeting minutes / Michelle Malsom review meeting minutes (Action)
A motion was made that the meeting minutes are loaded to the website and emailed out for review prior to the meeting.

Motion: Casey W Second: Scott M

- 3. Approval of October Financial Report / Lisa Friedt (Action)
 - Membership / Checking \$ 11,729.44
 - Trail Fund \$15,831.12
 - CD 18 mo (07/09/2024) \$10,000
 - CD 11 mo (12/09/2023) \$10,000

Motion: David B Second: Joey N

- 4. ADSC Membership Report / Lisa Friedt 75 memberships, 13 associate membership
- 5. SDSA District III Report / Lee Olson Convention is 12/1 -12/2. Regestration is located in the Sno Plainsman mailer.
- 6. Advisory Report / Al Nagel RTP has changed policy on grooming. Next meeting is 12/1.
- 7. Trail Report / Jim Weaver Time to get trail set up as of Nov 1. Crews will start putting in the trail this coming weeked. Looking to have trail in by Nov 20. The club's new groomer will be pushed back a year. Fuel tank was set up in Columbia, Agtegra will fill. Will put in monitor so when tank gets so low, Agtegra will refill. Gas will also be supplied by Karen's Bar and monitored by the Bar.
- 8. Yeti Report (Contact needed) Survy is available and located on the SDSA website. If we have Yeti members in our club, there is a possibility for gas reimbursement.
- 9. Safety Report (Contact needed) Online safety course is available. Contact Kelly Weaver
- 10. Charity Report / Lisa Friedt the club has to report at the end of the year, charitable hours. We can count anything within or outside of the club.
- 11. Publicity and social media / Casey Weismantel Show and shine went well and the new location at Ken's Superfair Foods was successful. We picked up new members and renewed a few members as well. Received signups for safety course. Grant of 200.00 will be mailed to club. Gypsy day parade was also a success. Received a lot of exposure.

12. Old Business

Sno Plainsman Articles

December (due Nov) – Weaver January (due Dec.) – Weismantel February (due Jan) – Olsons March (due Feb) – Malsams April (due Mar) – Friedts

• Dakota Midalnd Trail Marking – Begins November 1st, completed by November 20

13. New Business

• (Proposal) Doantion of Aberdeen Driftbuster Snowmobile Club Associate Membership to Karen's Place for hosting the Columbia Trail – Agreed to waive membership.

Motion: John D Second: Kelly W

- (Proposal) Aberdeen Driftbuster Snowmobile Club Discussion on whether to make a donation to 2023 SDSA Convention. No for money donation
- (Proposal) Aberdeen Driftbuster Snowmobile Club Discussion on wether to buy raffle tickets to SDSA Convention. Anne motion to buy 5 tickets for 100.

Motion: Ann N Second: Allan J

- International Snowmobile Day Aberdeen Driftbuster Snowmobile Club Show and Shine Event \$200 Grant to help host this event. (Casey completed the process of the grant.) They will mail a check to the Aberdeen Driftbusters Snowmobile Club. See comments above in promotions.
- Ski-Doo Snow Pass Grant Update \$3000 matching funds request Casey W requested grant and we received 3,000 for our trails. Ski-Doo will reimburse the club for monies spent. Possibly use for signage for trails.
- (Proposal) Turkeys for Totes Sanford Clinic is requesting donations for Turkeys for Totes \$100.00 sponsors a tote for families in need over the holidays. Fill totes of food and donate to families in need. Approx. 100.00 per tote. We would purchace 1 tote.

Motion: Casey W Second: Al N

- Salvation Army Volunteering Looking for help on 12/19 and 12/20 to assist with food basket and gift distribution. Approx 10-15 volunteers. If interested, contact Ann Nagel.
- Snowmobiler of the Year applications due on 11/15
- SDSA Tickets Need to have tickets back to Lisa F by 11/15.
- Cal Moser proposed making winbottles wioth our logo etched on Wine to sell or raffle. Lee O will give Casey W Cal's email address to send our logo to.

Meeting was adjourned at: 821

Next meeting location: Possibly the Crossing Bar.