



Stimulate interest in the development of the safe use
of snowmobiles for enjoyment and recreation.

Aberdeen Drift Busters Snowmobile Club March Meeting Agenda

Date: Thursday, April 3rd, 2025

Time: 7:30 PM

Location: Karen's Bar and Grill

1. Meeting Called to Order

Time: 7:30 PM

2. Approval of March Meeting Minutes (Action)

Presented by: Michelle Malsom

- Motion: ____Scott Malsom____
- Second: ____Dan Rohrbach____

3. Financial Report (Action)

Presented by: Lisa Friedt

- **Membership:** \$ _3707.77____
- **Checking Account:** \$ _18,229.82____
- **Update on Aberdeen Drift Buster Snowmobile Club CD's:**
 - **10,000.00**
 - **10,000.00**
 - **11,000.00**
- Motion: ____Casey Weismantel____
- Second: ____Tracy Olson____

4. Membership Report (Presented by: Lisa Friedt)

- **Members:** ____85____
- **Associate Members:** ____18____



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5. SDSA District III Report

Presented by: Lee Olson

- Still selling tickets for MXZ200. Selling until May 17, 2025
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6. Advisory Report

Contact Needed

- Snowmobile planning meetings in progress.
 - Discussed land easements, for trails, in the Black Hills.
 - Discussed other topics from the meeting.
 - Next Advisory meeting is May 17th, 2025.
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7. Trail Report

Presented by: Jim Weaver

- No grooming occurred this season.
 - Trail needs to be out by April 30th.
 - Let Jim know if you need any trail supplies.
 - Need to reach out to Agtegra about the fuel in the tank. It is two seasons old.
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8. YETI Report

Presented by: Jaden Rohrbach

- No report
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9. Safety Report

Contact Needed

- No report
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10. Charity Report (*Presented by: Lisa Friedt*)

- Track volunteer hours and report them to Lisa
 - Any volunteer hours associated with the Aberdeen Drift Busters
 - Charity report will be submitted by April 15, 2025.
 - Make sure you get any charity hours to Lisa.
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11. Publicity & Social Media Report

Presented by: Casey Weismantel

- Keep following on Facebook and the website
 - No additional updates
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12. Old Business

a. Dennis and Wanda Gelling Poker Chip Run – Recap

- Thanks to all that participated.
- Donated 2350.00 to Honor Flight.
- Had 112 poker chips

b. Steak Feed – Dates Needed

- Dates for the Aberdeen Elks Lodge
 - May 10th
 - Open at 4:30pm
 - Supper at 6:00pm
 - Bring dish to pass



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c. Aberdeen Drift Buster Snowmobile Club Campout

- **September 12-13, 2025**
- Birdhouse Reserved (Saturday Night)
- Camping Blocks to be blocked off – Casey to work with Wylie Park
- Discuss menu at Sept 2025 meeting
- Reservations for Go Carts – Casey Weismantel will reach out.

d. SDSA 2026 Convention – Aberdeen Awarded the Bid

- **Date:** December 3-5, 2026
- **Location:** Best Western Ramkota
- Planning to begin this summer or early fall
- Convention entertainment ideas? Need to figure out entertainment as soon as possible
- Michelle Malsom created spreadsheet to oversee tasks, Cassie created a Google Doc. We just need emails and document can be shared.
- Need some fundraising for the Convention
 - Possible Gun Raffle
 - Possible Chase the Ace at Karen's

e. Youth Sports Fest

- **Date:** August 2, 2025, from 8:00 AM to 4:00 PM
- Need to add this to the Calendar of Events.
- This is located at the Aberdeen Gun Club.

f. Board Members and Election of Officers

- **Open Officers / Board Members Needed:**
 - **President:** Scott Malsom
 - **Vice President:** Justin Jager
 - **Treasurer:** Lisa Friedt
 - **Secretary:** Cassie Jager
 - **Board Position – Open (2025-2027):** Jim Friedt
 - **Board Position – Open (2025-2027):** Lance Teitz
 - **Justin Jager – term ends April 2026** (Casey Weismantel)
 - **AJ Alan Jensen – Term ends April 2026**
 - **Past President:** Kelly Weismantel
 - Motion the nominations cease and unanimous ballot be cast for state of officers:
 - **Motion:** Allan Jensen
 - **Second:** Dan Rohrbach



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13. New Business

i. Gypsy Days Parade – September 20, 2025

- Possibly put the snow drag in the parade
- Jim Weaver to check on this

ii. Sizzlin Summer Night Car Show – August 23, 2025

- Casey and Kelly may be able to help unless someone else wants to take this on.
- Jaden Rohrbach will assist.

iii. Auto Parts Swap Meet & Car Show – May 31, 2025

- Who will exhibit on behalf of the club? Sheena Rohrbach
 - Location: Brown County Fairgrounds from 8:00 AM to 2:00 PM
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14. Next Meeting

Date: September 4, 2025

Location: Possibly City Lights

Adjourn Meeting

Time: 8:23 PM

- Motion: ____Allan Jensen____
- Second: ____Casey Weismantel____