

2026 SDSA CONVENTION VENDOR AGREEMENT

Hosted by the Aberdeen Drift Buster Snowmobile Club



December 3-5, 2026

Best Western Hotel

1400 NW 8th Ave. / Aberdeen, SD

(605) 229-4040


Hotel Room Accommodations are **\$119.99 + tax**
Reservations can be made directly by contacting the
Best Western Hotel.


2026 SDSA Conference Vendor Agreement is attached

Contact:

Jim Weaver

605-216-5309

 jkweaver4@gmail.com

 www.AberdeenDriftBusters.com
www.SnowmobileSD.com



Come to the 57th SDSA Convention

Celebrating a Century of Snowmobiling

Bootleg Trails and Powder Tales

We are so excited about hosting all our snowmobile friends once again in Aberdeen. We promise a memorable convention packed with lots of excitement! Book your room and register now!

December 3-5, 2026 / Aberdeen, SD

Convention Schedule & Exhibit Hours:

Friday, December 4th

Exhibitor Set-Up 1:00 - 4:00pm

Exhibits Open 4:00 - 10:00pm

**Presidents' Meeting / Beer & Bull
Reception / SDSA Auction**

Saturday, December 5th

Exhibits Open 8:00am - 4:00pm

Trade Show Public Viewing 9:00am - 4:00pm

**Breakfast / SDSA Annual Meeting / Luncheon /
Safety Course / Afternoon Activity / Avalanche
Training / Exhibits Public Viewing / Awards
Banquet / SDSA Speakeasy Entertainment**

Dismantle Exhibits Saturday 4:00 - 5:00 pm or Sunday before Noon

Vendor Set Up and Dismantling

Pre-Event – Send inserts (200) for attendee packets by **October 16, 2026**.

All exhibit work must be performed within the applicable guidelines of the Best Western Hotel in Aberdeen, South Dakota. These guidelines include:

- * No nailing in walls or command strips – tape only.
- * Motorized vehicles in the hotel must have ¼ tank of gas or less.
- * Cardboard or plastic must be placed under vehicles/equipment to protect carpet.
- * No power cords will be provided.

Vendors will have access to the exhibit area for setup on Friday, December 3, 2026, from 1:00 PM until 4:00 PM. An earlier time can be arranged by request. It is the vendor's responsibility to arrange for packing and removal of all exhibit materials prior to leaving the Convention Center. For large displays, there is a 13'6" x 15' doorway on northwest side of Convention Center off the parking lot. Special space requirements or other set up and dismantling times may be arranged by contacting Jim Weaver, Vendor Chairperson. Any special sales tax returns required by the State of South Dakota will be available.

Questions? Please contact Jim Weaver at (605) 216-5309 or jkweaver4@gmail.com.



SDSA Convention Vendor Agreement

**Best Western Hotel, Aberdeen, South Dakota
December 3-5, 2026**

SDSA Sponsorship Vendor Package Benefits

SDSA Premier Vendor Agreement Package - \$500

- Recognized as major sponsor of the convention on all advertising
- 20' x 20' booth in our vendor area **OR** 20' x 10' booth and outdoor display in convention center parking lot
- 2 full conference registration which includes all meals and activities
- Free inserts of your materials in convention attendee packets (send by 10/16/26)

SDSA Enhanced Vendor Agreement Package - \$400

- Recognized as a sponsor of the convention on all advertising
- 20' x 10' booth in our vendor area
- 1 full conference registration which includes all meals and activities
- Free inserts of your materials in convention attendee packets (send by 10/16/26)

SDSA Entry Level Vendor Agreement Vendor - \$250

- Recognized as a vendor at the convention
- 20' x 10' booth in our vendor area
- Free inserts of your materials in convention attendee packets (send by 10/16/26)

Questions? Please contact Jim Weaver at (605) 216-5309 or jkweaver4@gmail.com.

SDSA Convention Vendor Agreement

Best Western Hotel, Aberdeen, South Dakota
December 3-5, 2026

Company Name: _____

(as you wish to appear on identification sign and all promotional materials)

Contact Name: _____ Title: _____

Address: _____ City: _____ State: ____ Zip: _____

Phone: _____ Email: _____

Website: _____

(All correspondence will be directed to the Sponsor Contact)

SDSA agrees to the following:

- 1) Exhibit space includes 2 chairs and 6' table with tablecloth and electricity (as requested). Additional furnishings, labor, shipping and hotel arrangements must be made individually.
- 2) Payment in full for vendor agreement package is due with this application no later than **August 28, 2026**. Booths will not be assigned until full payment has been received.
- 3) Please provide a business logo for use in convention marketing materials. An electric file (preferred) can be emailed to jkweaver4@gmail.com.
- 4) Please send inserts to the Drift Buster's address below by **October 16, 2026**.
- 5) **Cancellation Policy:** All cancellations must be made in writing. There will be no refunds for cancellations after October 16, 2026.
- 6) Agree to all provisions of the rules and regulations included herein or hereafter provided.

Questions? Please contact Jim Weaver at (605) 216-5309 or jkweaver4@gmail.com.

Return this page with registration and payment.



SDSA Convention Vendor Agreement

Summary of Fees

Additional Meal Tickets

Options	Fees		Number		Total
Full Meal Package	\$150.00 each	X	_____	=	\$_____
Beer n' Bull, Friday pm	\$50.00 each	X	_____	=	\$_____
Saturday Breakfast Buffet	\$25.00 each	X	_____	=	\$_____
Saturday Luncheon	\$30.00 each	X	_____	=	\$_____
Saturday Awards Banquet	\$60.00 each	X	_____	=	\$_____
Additional Meal Tickets Total					\$_____

(Place (X) next to SDSA Vendor Sponsorship Level)

- Premier Vendor Agreement - \$500
- Enhanced Vendor Agreement - \$400
- Entry Level Vendor Agreement - \$250

SDSA Vendor Agreement Total \$_____

Additional Meal Tickets (from above) \$_____

Total Amount Submitted with Agreement: \$_____

Vendor Signature: _____ Date: _____

Return this agreement with check payable to:

Aberdeen Drift Busters / P.O. Box 204 / Aberdeen, SD 57402-0204

Questions? Please contact Jim Weaver at (605) 216-5309 or jkweaver4@gmail.com.

(Do not write in the space below)

Date Rec'd: _____ Check # _____ Amount: _____ Assigned Booth: _____

Return this page with registration and payment.